

## **Licensing Sub-Committee**

Date:Wednesday, 17 January 2024Time:10.00 amVenue:Committee Room 4, County Hall, Dorchester, DT1 1XJ

Members (Quorum: 3)

Mike Barron, Derek Beer and Emma Parker

Chief Executive: Matt Prosser, County Hall, Dorchester, Dorset DT1 1XJ

For more information about this agenda please contact Democratic Services Meeting Contact 01305 224877 john.miles@dorsetcouncil.gov.uk

Members of the public are welcome to attend this meeting, apart from any items listed in the exempt part of this agenda.

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### Agenda

# 1. ELECTION OF CHAIRMAN AND STATEMENT FOR THE 3 - 4 PROCEDURE OF THE MEETING

To elect a Chairman for the meeting and the Chairman to present and explain the procedure for the meeting.

#### 2. APOLOGIES

To receive any apologies for absence.

#### 3. DECLARATIONS OF INTEREST

To disclose any pecuniary, other registrable or non-registrable interests as set out in the adopted Code of Conduct. In making their disclosure councillors are asked to state the agenda item, the nature of the interest and any action they propose to take as part of their declaration. If required, further advice should be sought from the Monitoring Officer in advance of the meeting.

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#### Pages

#### 4. URGENT ITEMS

To consider any items of business which the Chairman has had prior notification and considers to be urgent pursuant to section 100B (4) b) of the Local Government Act 1972. The reason for the urgency shall be recorded in the minutes.

#### 5. EXEMPT BUSINESS

To consider passing the following recommendation:

#### Recommendation

That in accordance with Section 100A(4) of the Local Government Act 1972 to exclude the public from the meeting for the business specified in item(s) No 6, 7 because it is likely that if members of the public were present there would be disclosure to them of exempt information as defined in paragraph(s) 1 of Part 1 of schedule 12A to the Act and the public interest in withholding the information outweighs the public interest in disclosing the information to the public.

The public and the press will be asked to leave the meeting whilst the item of business is considered. (Any live streaming will end at this juncture).

#### Reason for taking the item in private.

Paragraph 1 - Information relating to any individual.

6.	Taxi Driver Application	5 - 94

7. Taxi Driver Application

95 - 180